

CLERK'S OFFICE APPROVED Date: 12 - 7 - 99

Submitted by:Chairman of the Assembly at
the Request of the MayorPrepared by:Department of LawFor reading:December 7, 1999

ANCHORAGE, ALASKA AR NO. 99-<u>352</u>

5 6	ANCHORAGE
7 8 9	WHEREAS, the Municipality of Anchorage is currently in the process of developing an overall Legislative Program for 2000, and
10 11 12 13	WHEREAS, the Legislative Program will include a listing of 2000 State capital grant requests to be made by the Municipality, and State agency capital projects supported by the Municipality of Anchorage, and
14 15	WHEREAS, the Anchorage Assembly has reviewed the proposed list of capital grant requests for 2000 and the supported State agency capital projects.
16 17 18	NOW, THEREFORE, THE ANCHORAGE ASSEMBLY HEREBY RESOLVES:
19 20	Section 1. That the Capital Grants Section of the 2000 Legislative Program was hereby adopted on October 26, 1999 in accordance with the attached priority list of projects and the alphabetized list of
21 22	supported State agency capital projects.
23 2 4	Section 2. That this resolution shall become effective immediately upon passage and approval by the Assembly.
25 26 27 28	PASSED AND APPROVED by the Anchorage Assembly this <u>7th</u> dry of <u>December</u> , 1999.
2 9 30 31	the Assembly
32	
33	ATTEST
34 35 36 37	Legane Alyenon- Monicipal Clerk
37	Monicipal Clerk

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